



1" or 3/4" WATER SERVICE DETAIL



CITY OF SULPHUR SPRINGS
DEVELOPMENT MANAGEMENT MANUAL
DETAIL DRAWINGS

1" & 3/4" WATER SERVICE DETAIL

SCALE: NTS
DATE: 08.27.2020
DR. BY:
CK. BY:

DRAWING NUMBER
FIG.-1.01

PREPARED BY: THE CITY OF SULPHUR SPRINGS ENGINEERING DEPARTMENT