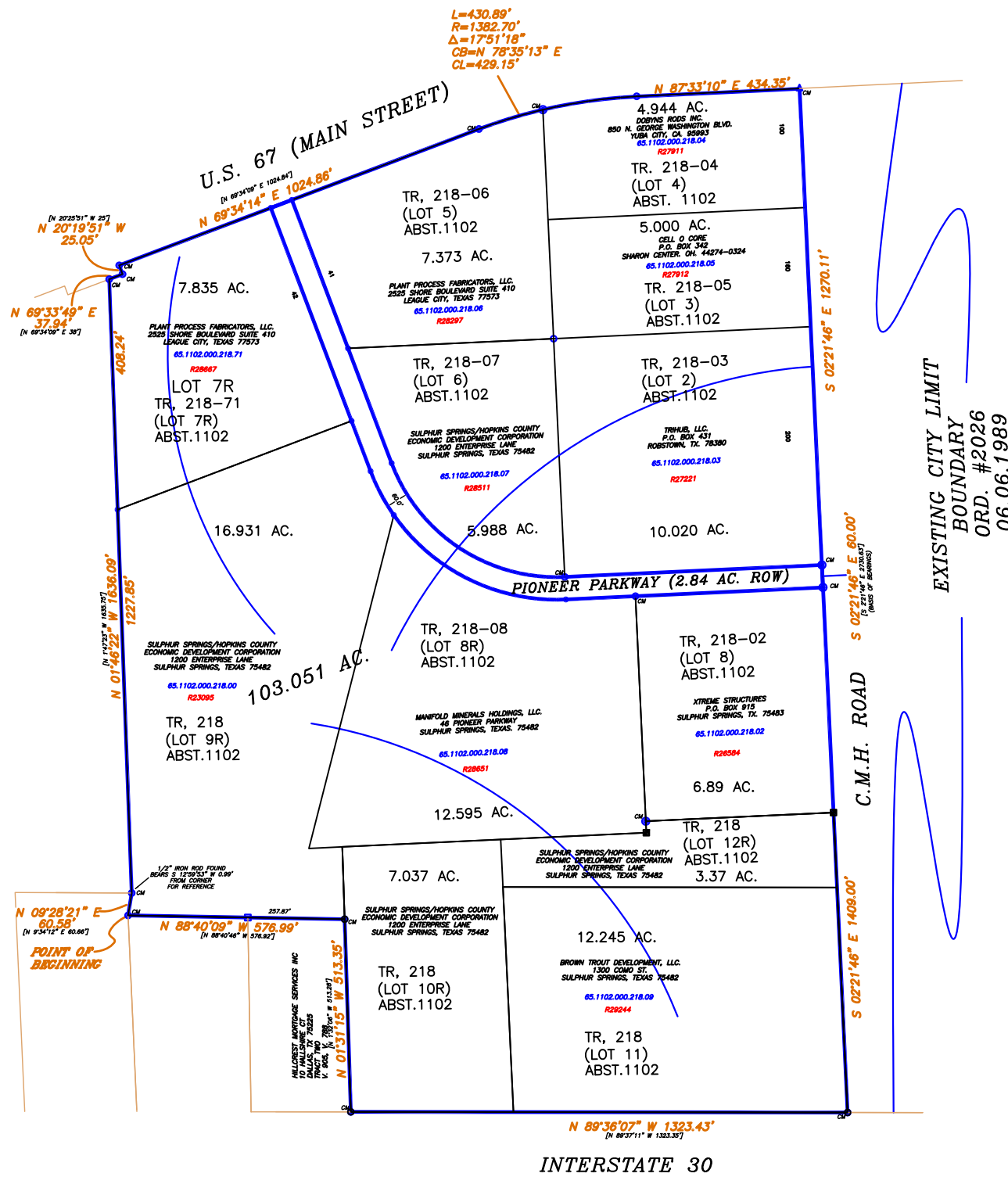


AREA 1 EXHIBIT "A-1"



ANNEXATION 2018

BEGINNING AT A POINT ON THE EXISTING INCORPORATED BOUNDARY FOR THE CITY OF SULPHUR SPRINGS. POINT BEING THE SOUTH MOST WESTERN POINT OF THE CITY LIMIT BOUNDARY ANNEXED AS TRACT "TWO" IN ORDINANCE #2026, JUNE 6TH 1989. SAID POINT BEING LOCATED AT THE INTERSECTION OF THE WESTERN RIGHT OF WAY LINE FOR CMH ROAD AND THE NORTHERN RIGHT OF WAY LINE OF INTERSTATE 30.

THENCE NORTH 89° 36' 07" WEST A DISTANCE OF 1,323.43' ALONG THE NORTH RIGHT OF WAY OF INTERSTATE 30.

THENCE NORTH 01° 31' 15" WEST A DISTANCE OF 513.35'

THENCE NORTH 88° 40' 09" WEST A DISTANCE OF 576.99'

THENCE NORTH 09° 28' 21" EAST A DISTANCE OF 60.58'

THENCE NORTH 01° 46' 22" WEST A DISTANCE OF 1,636.09'

THENCE NORTH 69° 33' 49" EAST A DISTANCE OF 37.94' ALONG THE SOUTH RIGHT OF WAY LINE FOR U.S. 67.

THENCE NORTH 20° 19' 51" WEST A DISTANCE OF 25.05' ALONG THE SOUTH RIGHT OF WAY LINE FOR U.S. 67

THENCE NORTH 69° 34' 14" EAST A DISTANCE OF 1024.86 ALONG THE SOUTH RIGHT OF WAY LINE FOR U.S. 67.

THENCE ALONG A CURVE TO THE RIGHT. CURVE HAVING AN ARC LENGTH OF 430.89' A RADIUS OF 1,382.70' AN ANGLE OF 17° 51' 18", WITH A CHORD BEARING OF NORTH 78° 35' 13" EAST A DISTANCE OF 429.15'. CURVE FOLLOWING A CURVE IN THE SOUTH RIGHT OF WAY LINE OF U.S. 67.

THENCE NORTH 87° 33' 10" EAST A DISTANCE OF 434.35' TO A POINT AT THE INTERSECTION OF THE WESTERN RIGHT OF WAY LINE OF CMH ROAD AND THE SOUTH RIGHT OF WAY LINE OF U.S. 67. SAID POINT ALSO BE THE NORTH MOST WESTERN POINT OF THE EXISTING INCORPORATED BOUNDARY OF THE CITY OF SULPHUR SPRINGS ANNEXED AS TRACT "TWO" IN ORDINANCE #2026 JUNE 6TH 1989.

INCORPORATING ALL OF THE PROPERTY DESCRIBED IN A DEED TO SULPHUR SPRINGS-HOPKINS COUNTY ECONOMIC DEVELOPMENT CORPORATION RECORDED IN VOLUME 518, PAGE 837, O.P.R.H.C.T., AND A CALLED 103.051 ACRE TRACT, SUBJECT TO A 10.904 ACRE SAVE & EXCEPT TRACT, DESCRIBED IN A DEED TO SULPHUR SPRINGS-HOPKINS COUNTY ECONOMIC DEVELOPMENT CORPORATION RECORDED IN VOLUME 557, PAGE 355, O.P.R.H.C.T., SITUATED IN THE JOSE YBARBO SURVEY, ABSTRACT NO. 1102, AND THE CHARLES THOMPSON SURVEY, ABSTRACT NO. 962, HOPKINS COUNTY, TEXAS

This product is for informational purposes and may not have been prepared for or be suitable for legal, engineering, or surveying purposes. It does not represent an on-the-ground survey and represents only the approximate relative location of property boundaries. Tex. Gov't Code §2051.102

The City of Sulphur Springs cannot assume liability for any damages caused by errors or omissions in the data.

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PREPARED BY THE CITY OF SULPHUR SPRINGS ENGINEERING DEPARTMENT

SCALE: 1"=200'
DATE: 10.08.2018
DR. BY:
CK. BY:



CITY OF SULPHUR SPRINGS
2018 ANNEXATION
PIONEER BUSINESS PARK
AREA 1 EXHIBIT "A-1"

DRAWING NUMBER
C-1.01
SHEET 0 OF 0